

**SUMMARY OF INFORMATION**  
**ON THE NEW FINDINGS OF THE DOCTORAL THESIS**

**1. Title: “The role of Buddhism in implementing social welfare in Vietnam nowadays”.**

2. Specialization: Philosophy

3. Code: 9 22 90 01

4. Doctoral Candidate: **Nguyen Huu Nhung**

5. Supervisors:       - Assoc. Prof., Dr. Tran Hai Minh  
                              - Assoc. Prof., Dr. Nguyen Thi Tho

6. Training Institution: Academy of Journalism and Communication

7. New findings of the thesis:

Firstly, the thesis analyzes, systematizes, and summarizes research works both domestically and internationally related to the topic: the role of Buddhism in implementing social welfare, thereby identifying research gaps and areas that need further clarification within the scope of the thesis.

Secondly, the thesis clarifies some fundamental theoretical issues regarding the role of Buddhism in the field of social security in Vietnam. The thesis systematizes the concept of Buddhism and its basic characteristics; analyzes the characteristics of Buddhism in participating in social security implementation; and clarifies the theoretical basis of this role, including: the spirit of relieving suffering; the benevolent nature; the Buddhist perspective as an engaged religion, practicing good deeds; the emphasis on humanistic values, human values, and social responsibility. Based on this foundation, the thesis identifies and analyzes the main activities of Buddhism in implementing social security in Vietnam, such as: poverty reduction and employment services; orphan care; support for the elderly without support; compassionate education; and medical care and nurturing for people with HIV/AIDS.

Thirdly, the thesis analyzes and evaluates the current state of Buddhism's role in implementing social security in Vietnam and the causes of this situation. The author has compiled, analyzed, and evaluated the achievements and limitations regarding the role of Buddhism in implementing social security in Vietnam in the following areas: poverty reduction and employment services; orphan care; social security activities for the elderly and homeless; social security activities in compassionate education; and social security activities in healthcare and care for people with HIV/AIDS.

Fourth, based on the theoretical and practical analysis, the thesis proposes viewpoints and several key solutions to enhance the role of Buddhism in implementing social security in Vietnam, contributing to the process of building a just, compassionate, and sustainable society. These solutions include: increasing awareness of the importance of Buddhism's role in social security activities; strengthening propaganda work on social security activities; and the State's completing the legal system related to the implementation of social security. The Buddhist Church needs to train and nurture monks, nuns, and Buddhist followers; strengthen coordination with mass mobilization agencies, the Fatherland Front, all levels of government, and state management agencies in implementing social security; ensure transparency in financial matters related to social security implementation; and conduct

inspections, audits, and supervision of social security activities. Combining these solutions will help improve the effectiveness of social security activities and enhance the role and impact of Buddhism in current social security activities.

**Supervisor 1**

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**Doctoral Candidate**

**Assoc. Prof. Dr. Tran Hai Minh**

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